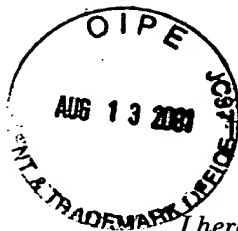


0-3634

PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on August 8, 2001.

Christine Sherwood
Signature

Applicant : Rolf Bucker, et al.
Application No. : 09/719,411
Filed : December 11, 2000
Title : DEVICE FOR CONNECTING AN EXTERIOR HANDLE TO A CLOSING SYSTEM
Grp./Div. : 3634
Examiner : To be assigned
Docket No. : 40868/DBP/M521

RECEIVED

AUG 15 2001

Assistant Commissioner for Patents
Washington, D.C. 20231

3600 MAIL ROOM

Post Office Box 7068
Pasadena, CA 91109-7068
August 8, 2001

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	12 ⁺¹	* 20	0	0 x \$9.00	0 x \$18.00	0
Independent Claims	1	** 3	0	0 x \$40.00	0 x \$80.00	0
Multiple Dependent Claims ***				\$135.00	\$270.00	0
TOTAL FILING FEE						\$0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

- ___ Attached is our check for \$ to pay the fees calculated above.
___ A Petition for Extension of Time and the required fee are enclosed.

Amendment Transmittal Letter
Application No. 09/719,411


X Other enclosures: Version with Markings to Show Changes Made; Substitute Specification; Compare Document

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By


Mark Garscia
Reg. No. 31,953
626/795-9900

MEG/cks

CKS PAS371585.1.*-8/8/01 2:34 PM